

who  
is  
Jesus?

طناً يحبني الآب

قبلتها من ابي

لازى اضع

هذه الوصية

نفسى لاأخذها

أخذها ايضا

حرا مسترا

ان اعلان ان

تبيها

ان اصحبا ان

من وانا اصحبا ان

ان اعلان ان

Jesus

Isa

عيسى

Iēsous

Ἰησοῦς

Yeshua

ישוע

Jesus

Isa

عيسى

Iēsous

Ἰησοῦς

Yeshua

ישוע

## Who is Jesus according to the Qur'an?

Anointed

Messiah

المسيح

Christ

Χριστός

Moshiach

מָשִׁיחַ

Isa **Jesus**, the son of Marium **Mary**,  
was given the Injeel **Gospel** by Allah.

**Qur'an 3:3,**  
**4:163, 57:27**

Gospel

Good News

Injeel

إنجيل

Euangelion

Εὐαγγέλιον

The people of Isa **Jesus** should  
judge by what is in the Injeel **Gospel**.

**Qur'an 5:47**

There is none that can alter  
the words of Allah.

**Qur'an 6:34, 6:115, 18:27**

## Who is Jesus according to His people?

Anointed

Messiah

المسيح

Christ

Χριστός

Moshiach

מָשִׁיחַ

All Scripture is breathed out by God  
and profitable for teaching, for reproof,  
for correction, & for training in righteousness.

**2 Timothy 3:16**

God's Holy Spirit revealed  
Isa the Messiah **Jesus Christ**  
in the Jewish Scriptures  
through His prophets.

**Genesis 3:15,**  
**Isaiah 52:13-53:12,**  
**Zabur Psalm 2:7-12, 22:1-31,**  
**Daniel 9:24-27, Micah 5:2 etc.**

# The Gospels

The four Gospels in the Christian New Testament were written by four Christian authors (at least three of which were Jewish) under the inspiration of God's Holy Spirit.

## Matthew

Matthias Ματθαῖος or Levi לֵוִי: tax collector, 1 of the 12 disciples of Jesus.

## Mark

John-Mark יוֹהָנָן מָרְקוֹס: companion of 1 of the 12 disciples of Jesus named Shimon שִׁמְעוֹן or Peter Πέτρος or Cephas Κηφᾶς.

## Luke

Lucas Λουκᾶς: physician and companion of Paul Παῦλος (formerly Saul שָׂאוּל) who had a vision of Jesus.

## John

Yehohanan יְהוֹחָנָן: fisherman, 1 of the 12 disciples of Jesus.

# Who is Isa (Jesus) according to the Injeel (Gospel)?

**Christ (Messiah, the Anointed One)**

Matthew 16:16, Luke 2:11, Mark 1:1, John 1:17

**Son of God**

Matthew 16:16, Mark 1:1, Luke 22:70, John 1:34

**The Word who was God and became flesh**

John 1:1, 14, 20:28

**Lord**

Matthew 7:21-23, Mark 5:19, Luke 24:3, John 20:28

**Born of a virgin as predicted by the prophet Isaiah**

Matthew 1:18-25, Luke 1:26-38

**Performed many miracles**

Matthew 8:1-4, 14-15, 23-27, 28-34, 5-13, 9:1-8, 20-22, 23-26, 27-31, 32-34, 12:9-14, 14:13-21, 22-33, 34-36, 15:21-28, 32-39, 17:14-21, 20:29-34, 26:26-30, Mark 1:23-28, 29-31, 40-45, 2:1-12, 3:1-6, 4:35-41, 5:1-20, 25-34, 35-43, 6:34-44, 44-52, 53-56, 7:24-30, 31-37, 8:1-9, 22-26, 9:14-29, 10:46-52, 14:22-26, Luke 4:33-37, 38-39, 5:1-11, 12-16, 18-26, 6:6-10, 7:11-17, 2-10, 8:22-25, 26-39, 43-48, 49-56, 9:10-17, 9:37-43, 13:11-17, 14:1-6, 17:11-19, 18:35-43, 22:19-20, 50-51, John 2:1-12, 4:43-54, 5:1-17, 6:1-14, 16-21, 9:1-41, 11:1-44

**Savior**

Matthew 1:21, Luke 2:11, John 4:42

**Was crucified**

Matthew 27:26-31; Mark 15:15-20; Luke 23:32-34; John 19:17-18

**Was resurrected**

Matthew 28, Mark 16, Luke 24, John 20

**Will return to judge all people: True Christians will go to Heaven, all others will go to Hell**

Matthew 24:30-31, 25:31-46, Mark 14:62, 16:16, Luke 21:27-36, John 5:22-32, 6:38-40

## Why was Isa (Jesus) crucified?

**Paul** taught in the the Scriptures that “*all have sinned and fall short of the glory of God,*” Romans 3:23 and “*the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.*” Romans 6:23.

**Peter** taught in the the Scriptures that “*Christ bore our sins in his body on the cross, that we might die to sin and live to righteousness. By his wounds you have been healed.*” 2 Peter 2:24.

**Pray** and ask the Lord for forgiveness today in the name of Isa Jesus – *all who call upon Him shall be saved!*

Joel 2:32, Acts 2:21, Romans 10:13

The Qur’an *confirms* the Gospel Qur’an 5:48 which says that Jesus *was* crucified, yet the Qur’an says that Jesus was *not* crucified. Qur’an 4:157, which means that the Qur’an *denies* its own teaching.

الحَقُّ الحَقُّ أَقُولُ  
لَكُمْ: إِنَّ الَّذِي لَا يَدْخُلُ  
مِنَ الْبَابِ إِلَى حَظِيرَةِ الْخِرَافِ، بَلْ  
يَطْلُعُ مِنْ مَوْضِعٍ آخَرَ، فَذَلِكَ سَارِقٌ  
وَلِصٌّ. وَأَمَّا الَّذِي يَدْخُلُ مِنَ الْبَابِ فَهُوَ  
رَاعِي الْخِرَافِ. لِهَذَا يَفْتَحُ الْبَوَابَ، وَالْخِرَافُ  
تَسْمَعُ صَوْتَهُ، فَيَدْعُو خِرَافَهُ الْخَاصَّةَ بِأَسْمَاءِ  
وَيُخْرِجُهَا. وَمَتَى أُخْرِجَ خِرَافَهُ الْخَاصَّةَ يَذْهَبُ  
أَمَامَهَا، وَالْخِرَافُ تَتَّبَعُهُ، لِأَنَّهَا تَعْرِفُ صَوْتَهُ. وَأَمَّا  
الْغَرِيبُ فَلَا تَتَّبَعُهُ بَلْ تَهْرُبُ مِنْهُ، لِأَنَّهَا لَا تَعْرِفُ صَوْتَ  
الْغَرِيبِ. هَذَا الْمَثَلُ قَالَهُ لَهُمْ يَسُوعُ، وَأَمَّا هُمْ فَلَمْ يَفْهَمُوا  
مَا هُوَ الَّذِي كَانَ يُكَلِّمُهُمْ بِهِ. فَقَالَ لَهُمْ يَسُوعُ أَيْضًا: الْحَقُّ  
الْحَقُّ أَقُولُ لَكُمْ: إِنِّي أَنَا بَابُ الْخِرَافِ. جَمِيعُ الَّذِينَ أَتَوْا  
قَبْلِي هُمْ سَرَّاقٌ وَلِصُوصٌ، وَلَكِنَّ الْخِرَافَ لَمْ تَسْمَعْ لَهُمْ. أَنَا  
هُوَ الْبَابُ. إِنْ دَخَلَ بِي أَحَدٌ فَيَخْلُصُ وَيَدْخُلُ وَيَخْرُجُ وَيَجِدُ  
مَرْعَى. السَّارِقُ لَا يَأْتِي إِلَّا لِيَسْرِقَ وَيَذْبَحَ وَيُهْلِكَ، وَأَمَّا أَنَا فَقَدْ  
آتَيْتُ لَتَكُونَ لَهُمْ حَيَاةً وَلِيَكُونَ لَهُمْ أَفْضَلُ. أَنَا هُوَ الرَّاعِي  
الصَّالِحُ، وَالرَّاعِي الصَّالِحُ يَبْدُلُ نَفْسَهُ عَنِ الْخِرَافِ. وَأَمَّا الَّذِي  
هُوَ أَجْرٌ، وَلَيْسَ رَاعِيًا، الَّذِي لَيْسَتْ الْخِرَافُ لَهُ، فَيَرَى الدُّنْبَ  
مُسَلِّمًا وَيَتْرَكَ الْخِرَافَ وَيَهْرُبُ، فَيَخْطِفُ الدُّنْبَ الْخِرَافُ  
وَيَبْذُرُهَا. وَالْأَجْرُ يَهْرُبُ لِأَنَّهُ أَجْرٌ، وَلَا يُبَالِي بِالْخِرَافِ. أَمَّا  
أَنَا فإِنِّي الرَّاعِي الصَّالِحُ، وَأَعْرِفُ خَاصَّتِي وَخَاصَّتِي تَعْرِفُنِي،  
كَمَا أَنَّ الْآبَ تَعْرِفُنِي وَأَنَا أَعْرِفُ الْآبَ. وَأَنَا أَضَعُ نَفْسِي عَنْ  
الْخِرَافِ. وَبِالْخِرَافِ أُخْرِجُ لَيْسَتْ مِنْ هَذِهِ الْحَظِيرَةِ، يَنْبَغِي أَنْ  
آتِيَ بِتِلْكَ أَيْضًا فَتَسْمَعُ صَوْتِي، وَتَكُونُ رَعِيَّةً وَاحِدَةً وَرَاعٍ وَاحِدًا.  
لِهَذَا يُجِئُنِي الْآبُ، لِأَنِّي أَضَعُ نَفْسِي لِأَخْذِهَا أَيْضًا. لَيْسَ أَحَدٌ  
يَأْخُذُهَا مِنِّي، بَلْ أَضَعُهَا أَنَا مِنْ ذَاتِي. لِي سُلْطَانٌ أَنْ أَضَعُهَا وَبِ  
سُلْطَانٍ أَنْ أَخْذُهَا أَيْضًا. هَذِهِ الرَّصِيَّةُ قَبْلُهَا مِنْ أَبِي.

John 10:1-18

- Jesus